| mendment | /     |
|----------|-------|
| □ Yes    | No No |

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| 1. Committee Informa  | tion                                  |                         |                            |   |  |
|---|---------------------------------------|-------------------------|----------------------------|---|--|
| a. Full Name  |                                       |                         |                            | c. ID   | Number   |
| The Co  | mmittee to elect                      | Richart T               | Stephens                   |   |  |
| b. Mailing Address (include   | City, State and Zip Code              | ;)                      |                            | d. Dat  | te Filed                                       |
| P.O. Box 262  |                                       |                         | IN PERS                    | I ^>~   | (a- 116  |
| Durham, NC 277  | (O)                                   |                         | JUL 2 2 201                |   | /22/15<br>one Number                           |
| Danwill Ide Will  | VX                                    |                         | 201 21 1 EUL               |   |  |
|   | · · · · · · · · · · · · · · · · · · · |                         | DURHAM BO                  | <u>1910</u>   | 0) 551-4792                                    |
| 2. Report Year 3. Peri  | od Start Date (mm/dd                  | /yy) 4, Period E        | nd Date (mm/dd/yy)         | 5. Treasurer Ful  | l Name   |
| 2015 Jon  | wary 1, 2015                          | 107/22                  | V15                        | Linda Stott   | - Colo   |
| 6. Type of Committee  |                                       | 9. Type of Repo         |                            | type of report fro  |  |
| ☐ Candidate Campaign  | Party                                 | Municipal               | State/County               | Refer   | endum  |
| PAC   | Referendum                            | Organizational          |                            |   | Organizational                                 |
| Independent Expenditure   | e Doint Fundraiser                    | Thirty-five day         | I— '                       | =   | re-referendum                                  |
| Legal Expense Fund  |                                       | Pre-primary             | First                      | ====  | Pinal Transition                               |
| 7. Type of Fund (if a   | applicable, check one)                | Pre-election Pre-runoff | Secon                      | I ==  | Supplemental Final                             |
| Booster Fund  | ippacame, eneck one)                  | Semi-annual             | Third Fourt                | 1=  | Annual   |
| Building Fund   |                                       | Mid Year                | <b>-</b>                   | i—  | pecial   |
|   |                                       | Year End                | I                          | ***   | pecial Report Name                             |
| Other:  |                                       | Final                   | Year                       |   |  |
| 8, Number of Fundrais   | sers this Report                      | Special                 | Final                      |   |  |
| 0   |                                       | _                       | ☐ Special                  |   |  |
| Le Account Informati  | OB 237 Fig. as a sister               |                         | Mersenblin birdirin        | ation 😂 🔭   |  |
| a. Financial Institution Full   |                                       | 1                       | a. Financial Institution I | Committee of the committee of the second of |  |
| Wells Farab B   | ~~ K                                  |                         |                            |   |  |
| b. Purpose  | C. Account Coo                        | de I                    | b. Purpose                 | lc Acc  | ount Code                                      |
| <del> </del>  |                                       |                         | o. I ti pose               | C. Face   | ount coue                                      |
| Compaign Finance  | ر ا                                   |                         |                            |   |  |
| •   | d. Period Begin                       | n Balance               |                            | d. Peri   | iod Begin Balance                              |
|   | \$                                    | $\alpha$                |                            | \$  | <del>-</del>                                   |
| CERTIFICATION   |                                       | <del></del>             |                            |   |  |
| I certify that the Commit<br>of the NC General Statut<br>report is complete, true a | tes and that no funds are             | commingled with p       | prohibited or other non    | -disclosed funds. I   | D-22M of Chapter 163 further certify that this |
| <b>10</b> .   |                                       | 11.                     |                            |   |  |
| <u>Robert</u> T. S  | stephens                              | _/holut                 |                            |   | -07/22/15                                      |
|   | me of Signer                          | Signa                   | ature of Appointed Treasu  | irer  | Date   |
| FOR OFFICE USE ON   | <u>ILY</u>                            |                         |                            |   |  |
| Date Received:  | 7/22/15                               | _ Employe               | e: MR                      |   | al Mail  |
| Date Postmarked:  |                                       | _ Employe               | e:                         | Hand  | tered Mail<br>Delivered                        |
| Date Scanned:   |                                       | _ Employe               | e:                         | -   | onically Filed                                 |
| Date Data Entered:  |                                       | Employe                 |                            | manda   | r has not received atory training              |
|   | form cannot be used t                 |                         |                            |   | address, treasurer,                            |
|   | assistant treasurer, cus              |                         |                            |   |  |
| Y Ou must   | t amend the Statement                 | of Organization         | (CRO-2100A-E) to r         | nake committee c  | hanges.  |

## **Detailed Summary**

Amendment ☐ Yes

Use this form to summarize all disclosure reporting forms and to total monetary information 1. Committee Full Name (and Fund if applicable) 2. Type of Report 3. ID Number The Committee to Elect Robert T. Stephol Org Total this Total this Start of Election Cycle: January 1, Reporting Period **Election Cycle** 4) Cash on Hand at Start OOORECEIPTS 5) Aggregated Contributions from Individuals (CRO-1205) \$ IN PERSON 6) Contributions from Individuals (CRO-1210) \$ 205,88 7) Contributions from Political Party Committees \$ (CRO-1220) JUL 2 2 2015 8) Contributions from Other Political Committees (CRO-1230) DURHAM BOE 9) Loan Proceeds (CRO-1410) \$ (0) Refunds/Reimbursements to the Committee (CRO-1240) \$ \$ 11) Other Receipt Sources 11a) Interest on Bank Accounts (CRO-1250) \$ 11b) Contributions from Not-For-Profit Organizations (CRO-1250) \$ 11c) Outside Sources of Income \$ 11d) Legal Expense Fund - Other Sources \$ (CRO-1270) 11e) Exempt Purchase Price Sales (CRO-1265) \$ 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) \$ 205.88 **EXPENDITURES** 13) Disbursements 13a) Operating Expenditures (CRO-1310) \$ \$ 13b) Contributions to Candidates/Political Committees (CRO-1310) \$ 13c) Coordinated Party Expenditures (CRO-1310) \$ \$ 14) Aggregated Non-Media Expenditures \$ (CRO-1315) 15) Loan Repayments \$ (CRO-1420) 16) Refunds/Reimbursements from the Committee (CRO-1320) \$ 17) In-Kind Contributions (CRO-1510) \$ 205,88 \$ 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) \$ 205,88 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) 0.00 \$ ADDITIONAL INFORMATION 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) \$ 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) 22) Debts and Obligations owed by the Committee (CRO-1610) \$ 23) Debts and Obligations owed to the Committee (CRO-1620) \$ 24) Account Transfers Within the Committee (CRO-1720) 25) Administrative Support (CRO-1710) \$ \$ 26) Forgiven Loans (CRO-1440) \$ \$ 27) 48-Hour Notice Reports Sum (CRO-2220) \$ \$ 28) Contributions to be Refunded \$ (CRO-1215)

|                         |  | individual contribution |  | ontributions unc  | der \$50 if form CI  | <u>RO 1</u>    | 1205 is not used      |
|-------------------------|--|-------------------------|--|---|--|----------------|-----------------------|
| 1. Con                  | amittee Full Nar                             | me (and Fund if app     | olicable)  |   |  | 2. J           | ID Number             |
| Th                      | le Committee                                 | to Elect Ac             | obert T. Ste   | eohens  |  |                |                       |
|                         | tributor Inform                              | nation                  |  | Add □ Re  | emove  |                | IN PERSON             |
|                         | Name, Mailing Addr                           |                         |  | b. Job Title/Profe  | ession   | d. C           | Comments JUL 2 2 2015 |
|                         | de city, state, & zip)                       |                         |  | - Minorthy MI   | · · · tanhars  |                | JUL 2 4 2013          |
|                         |  | Orive Apt 34            |  | Director Alumni Trachers<br>c. Employer's Name/Specific Field |  | 1              | DURHAM BOE            |
|                         | ham, Ne 271                                  |                         |  | Teach For America   |  | L <sub>E</sub> | lection Sum to Date   |
| HOR                     | sert T. St                                   | rephens                 |  |   |  |                | _                     |
| f. Prior                | g. Account Code                              | h. Form of Payment      | I. I. Wind Descri  |   | 1. p. c. (m. m/ad/mr   |                | 205.88                |
| I. Prior                | g. Account Code                              |                         | i. In-Kind Descrip   |   | j. Date (mm/dd/yyy   | / <b>y</b> )   | k. Amount             |
|                         |  | Coeh                    | Filing Fe  | <u>e</u>  | 07/13/15   | !              | \$ 205.88             |
|                         |  |                         |  |   |  | - 1            | \$                    |
|                         |  |                         |  |   |  |                | \$                    |
|                         | tributor Inform                              |                         |  | Accept the second   | inove  |                |                       |
|                         | lame, Mailing Addr                           | ress & Phone            | A Control of the Cont | b. Job Title/Profe  | The state of the s | d. C           | omments               |
| (IDCIuu                 | de city, state, & zip)                       | )                       |  | -   | Ī  |                |                       |
|                         |  |                         |  | c. Employer's Nar   | me/Specific Field  | 1              |                       |
|                         |  |                         |  |   |  |                |                       |
|                         |  |                         |  |   | !  | e, Ele         | lection Sum to Date   |
|                         |  |                         |  |   |  | \$             |                       |
| f. Prior                | g. Account Code                              | h. Form of Payment      | i. In-Kind Descrip   | tion  | j. Date (mm/dd/yyy   | <b>y</b> )     | k. Amount             |
|                         |  |                         |  |   |  |                | \$                    |
|                         |  |                         |  |   |  |                | \$                    |
|                         | v  |                         |  |   |  |                | \$                    |
| 8-31 302 S. O. B. V. L. | ributor Informa                              |                         |  | Add Ren   | move 🔑 🐫   |                | L                     |
|                         | ame, Mailing Addre<br>le city, state, & zip) |                         |  | b. Job Title/Profes   | ssion  | d. Cc          | omments               |
| (IIICIUU                | e city, state, & Mp,                         |                         |  | 1   |  | l              |                       |
|                         |  |                         |  | c. Employer's Nan   | ne/Specific Field  | l              |                       |
|                         |  |                         |  | 1   | ŀ  | e. Ek          | ection Sum to Date    |
|                         |  |                         |  | 1   |  | \$             |                       |
| f. Prior                | g. Account Code                              | h. Form of Payment      | i. In-Kind Descript  | tion  | j. Date (mm/dd/yyy)  | <b>y</b> )     | k. Amount             |
|                         |  |                         |  |   |  |                | \$                    |
|                         |  |                         |  |   |  | 一              | \$                    |
|                         |  |                         |  |   |  | $\forall$      | \$                    |
| 4. Tota                 | al only this Pa                              | age                     |  |   |  | \$             | 205.8 <del>8</del>    |
|                         |  | RO-1210 Pages           |  |   |  |                |                       |
| /Trl.: 12.              | ······································       |                         | CDA 1100)  |   | :  | \$             | 205.88                |

**Contributions from Individuals** 

Amendment

Pg 1 of 1 Yes

## Amendment **In-Kind Contributions** · Yes ₩ No Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund. Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days. 1. Committee Full Name (and Fund if applicable) 2. ID Number he Committee to Elect Robert Stephens IN PERSON 3. Contributor Information Add ☐ Remove . Full Name, Mailing Address & Phone b. Type of Contributor c. Committeetts 2 2 2015 (include city, state, & zip) Individual Robert Terrell Stephens **DURHAM BOE** Party 5908 Tattersall Drive Apt 34 □ PAC Referendum d. Election Sum to Date Durham, NC 27713 Other Receipt Source \$ 205, BB Description f. Date (mm/dd/yyyy) g. Fair Market Amount \$ 205. BB \$ 3. Contributor Information Add Remove . Full Name, Mailing Address & Phone b. Type of Contributor c. Comments (include city, state, & zip) Individual Candidate Party PAC Referendum d. Election Sum to Date Other Receipt Source \$ . Description f. Date (mm/dd/yyyy) g. Fair Market Amount \$ \$ 3. Contributor Information ☐ Add ☐ Remove · · · · Full Name, Mailing Address & Phone b. Type of Contributor c. Comments (include city, state, & zip) Individual Candidate ☐ Party ☐ PAC Referendum d. Election Sum to Date Other Receipt Source . Description f. Date (mm/dd/yyyy) g. Fair Market Amount

|   |                             |    | <b>T</b> |  |
|---|-----------------------------|----|----------|--|
|   |                             |    | \$       |  |
| 4. Total only this Page                           |                             | \$ | 265,88   |  |
| 5. Total of ALL CRO-1510 Pages                    | _                           | \$ | 205,98   |  |
| (This line must be on line 17 of Detailed Summary | Page CRO-1100)              |    | AUJ, 00  |  |
| CDA 1510  | MO Ctota Barral of Election |    |          |  |