Disclosure Re	enort Cover			1	Amendment
	neral report and committee	information must be	signed and sub-	ا النام مامان	Yes No
Do not use this form	to update information	miormation, must be	signed and subm	fitted along with o	ther detailed forms.
1. Committee Info					
a. Full Name	muton				c. ID Number
Committee to Elect	Wayland Burton				WB1
					WBI
	lude City, State and Zip Code)				d. Date Filed
PO Box 12 Rougemont, North	Carolina 27572				06/13/2016
					e. Phone Number
,					919-321-2981
2. Report Year	3. Period Start Date (mm/	dd/yy) 4. Period (mm/dd/yy)	End Date	5. Treasurer Full	Name
2016	03/14/2016	07/1	3/2016	Wayland Burton	
6. Type of Commit	tee (Check One)	9. Type of Report	(check only	one type of report	t from one category)
Candidate Camp	aign Party	Municipal	State/Co		Referendum
PAC	Referendum	Organizational	I 🛛 O	rganizational	Organizational
Independent Expenditure	Joint Fundraiser	Thirty-five day	y Q	uarterly	Pre-referendum
Legal Expense F  7. Type of Fund	(if applicable, check one)	Pre-primary		First	
"Booster Fund"	(і) аррисавіє, спеск впе)	Pre-election	ᅵ님	First Second	Final Supplemental Final
Building Fund		Pre-runoff	18	Third	Supplemental Final Annual
		Semi-annual	18	Fourth	Special
		Mid Year	r Se	emi-annual	
Other:		Year End		Mid Year	10. Special Report Name
		Final		Year End	
8. Number of Fund	raisers this Report	Special	Fi Fi	nal	
			☐ Sp	pecial	
11. Account Inform	nation		11. Account In	formation	
a. Financial Institution	Full Name		a. Financial Instit	ution Full Name	
Carter Bank & Trus	st				
b. Purpose	c. Account Code		b. Purpose		c. Account Code
Campaign Funds	WI	B1	IN PE	ERSON	
	d. Period Begin Balanc	e	JUL	1 4 2016	d. Period Begin Balance
	\$ 0		DURH	AM BOE	\$
CERTIFICATION					
the NC General Stat	nmittee or Fund is in complutes and that no funds are cold correct and that I have bee	ommingled with proh	nibited or other ne	on-disclosed funds	, & 22D-22M of Chapter 163 of . I further certify that this report
Wayland B					07/13/2016
	Printed Name of Signer	S	ignature of Appointe	d Treasurer	Date
FOR OFFICE USE O			1	//	
Date Received:	7/14/10	Employee:	5-6	ol_	Delivery Method Normal Mail
Date Postmarke	ed:	Employee:			Registered Mail Hand Delivered
Date Scanned:		Employee:			Electronically Filed Signer has not received
Date Data Enter	red:	Employee:			mandatory training
Please Note: Th		ian of books informat	tion, or account is	nformation.	ress, treasurer, assistant treasurer,

Amendment

## **Detailed Summary**

Use this form to summarize all disclosure reporting forms and to total monetary information.

Amendment Yes No

1. Committee Full Name (and Fund if applicable)	2. Type of Report		3. ID Number
Committee to Elect Wayland Burton	Organizational		WB1
Start of Election Cycle: January 1,	2016	Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start		\$ 0	\$ 0
RECEIPTS			
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 0	\$ 0
6) Contributions from Individuals	(CRO-1210)	\$ 0	\$ 0
7) Contributions from Political Party Committees	(CRO-1220)	\$ 0	\$ 0
8) Contributions from Other Political Committees	(CRO-1230)	\$ 0	\$ 0
9) Loan Proceeds	(CRO-1410)	\$ 0	\$ 0
10) Refunds/Reimbursements To the Committee	(CRO-1240)	\$ 0	\$ 0
11) Other Receipt Sources			
11a) Interest on Bank Accounts	(CRO-1250)	\$ 0	\$ 0
11b) Contributions from Not-for-Profit Organization	ons (CRO-1250)	\$ 0	\$ 0
11c) Outside Sources of Income	(CRO-1250)	\$ 0	\$ 0
11d) Legal Expense Fund – Other Sources	(CRO-1270)	\$ 0	\$ 0
11 e) Exempt Purchase Price Sales	(CRO-1265)	\$ 0	\$ 0
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11a	c, 11d and 11e)	\$ 0	\$ 0
<u>EXPENDITURES</u>			
13) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$ 0	\$ 0
13b) Contributions to Candidates/Political Commit	tees (CRO-1310)	\$ 0	\$ 0
13c) Coordinated Party Expenditures	(CRO-1310)	\$ 0	\$ 0
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$ 0	\$ 0
15) Loan Repayments	(CRO-1420)	\$ 0	\$ 0
16) Refunds/Reimbursements From the Committee	(CRO-1320)	\$ 0	\$ 0
17) In-Kind Contributions	(CRO-1510)	\$ 0	\$ 0
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1.	5, 16 and 17)	\$ 0	\$ 0
19) Cash on Hand at End (Add lines 4 and 12 together, then sub-	tract line 18)	\$ 0	\$ 0
ADDITIONAL INFORMATION			
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$ 0	
21) Outstanding Loans (incl. ones from other campaign	ns) (CRO-1430)	\$ 0	
22) Debts and Obligations owed By the Committee	(CRO-1610)	\$ 0	
23) Debts and Obligations owed To the Committee	(CRO-1620)	\$ 0	
24) Account Transfers Within the Committee	(CRO-1720)	\$ 0	
25) Administrative Support	(CRO-1710)	\$ 0	\$ 0
26) Forgiven Loans	(CRO-1440)	\$ 900	\$ 900
27) 48-Hour Notice Reports Sum	(CRO-2200)	\$	\$
28) Contributions to be Refunded	(CRO-1215)	\$ 0	\$ 0
CRO-1100 NC State Board of Ele	ections		August 2008

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H	nr	σiv	en	Loar	21
	•	S * *	CHA	LUGGE	

		Amendment							
Pg	1	of	1		Yes	$\boxtimes$	No		

Use this form to report any loan which has been forgiven by the lender. A Forgiven loan statement (CRO-6200) must accompany each forgiven loan.

		Add				WB1		
(include city, state, & zip) Wayland Burton		Add						
Wayland Burton				Remove				
Wayland Burton					b. Comments			
				Loan Forgivenes	SS			
515 Shetiana Road				c. Original Loan Date (mm/dd/yyyy) f. Election Sum to Date				
Rougemont, North Carolina 27572				11/30/2016				
						\$ 0		
				d. Original Loan Am	ount	g. Date (mm/dd/yyyy)		
				\$ 900		07/13/2016		
				e. Remaining Loan B	Salance	h. Forgiven Amount		
				\$ 0		\$ 900		
3. Lender Information		Add		Remove				
a. Full Name, Mailing Address & Phone				b. Comments				
(include city, state, & zip)								
				c. Original Loan Date (mm/dd/yyyy)		f. Election Sum to Date		
						\$		
				d Original Loan Amount				
				d. Original Loan Amount		g. Date (mm/dd/yyyy)		
				\$				
				e. Remaining Loan B	Balance	h. Forgiven Amount		
				\$		\$		
3. Lender Information		Add		Remove				
a. Full Name, Mailing Address & Phone				b. Comments				
(include city, state, & zip)								
				c. Original Loan Dat	e (mm/dd/yyyy)	f. Election Sum to Date		
						\$		
				d. Original Loan Am	ount	g. Date (mm/dd/yyyy)		
				\$				
				e. Remaining Loan Balance		h. Forgiven Amount		
				\$		\$		
4. Total only this Page					\$			
5. Total of ALL CRO-1440 Pages					\$			
(This line must be on line 26 of Detailed Summary Page CRO-1100)  The lender information should contain the same information as supplied under the origin					Ψ			



Kim Westbrook Strach Executive Director

Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173

## **Forgiven Loan Statement**

This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report.

Name of Lender: Wayland Burton

Committee receiving loan: Elect Wayland Burton

**Date of loan:** 11/30/2016

**Amount of original loan: 900** 

\*Amount of loan to be forgiven: 900

I, <u>Wayland Burton</u> do not wish to be reimbursed for the amount of the loan indicated above\* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

Signature of Lender

Signature of Committee Treasurer

Note: This Statement is to be filed with the Election Board where the committee's reports are filed.