| Amendment | _ |
|-----------|--------------|
| ☐ Yes | □ 1€6 |
| | |

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Information | | 11: | \$ · | | | a alatina | |
|--|--------------------|------------------------------|------------------------|----------------------------------|--|--|---|
| a. Full Name c. ID Number | | | | | | | |
| Committee to Ele | | .ų β· | J/L70 | <u>~</u> | | 36-4725 | 165 |
| b. Mailing Address (include City, State at | nd Zip Code) | | | | | d. Date Filed | |
| PO BOX 51901 | . | | | | | 4/30/1 | Σ |
| DUTHAM, NC 27 | 11 (| | | | | e. Phone Number | <u> </u> |
| | | | | | | 919-943-8 | 5997 |
| 2. Report Year 3. Period Start Da | ate (mm/dd/yy) 4 | . Period E | and Date | (mm/dd/yy) | 5. Treasure | r Full Name | |
| 2012 2/2 | .112 | 닉[' | 3 2−3-3 [լ | 2_ | Tirk | -4 B1VT1 | $\mathcal{C}_{\mathcal{C}}$ |
| 6. Type of Committee (Check One |) 9. Ty | pe of Rep | | | type of repo | rt from one catego | ory) |
| Candidate Campaign Porty | Munic | | | State/County | _ | Referendum | |
| PAC Referen | 1= | rganizationa | l' | Organizatı | onal | Organizational Pre-referendum | |
| | 1= | hirty-five day re-primary | y | Quarterly First | | Final | |
| Legal Expense Fund | I= | re-election | ľ | Secor | nd | Supplemental Fi | inal |
| 7. Type of Fund (if applicable, che | | re-runoff | | Third | | ☐ Annual | |
| ☐ Booster Fund | | emi-annual | | Fourt | h | Special | |
| Building Fund | | Mid Year | r | Semi-annu | ai | | |
| | I□ | Year End | i | ☐ Mid` | | 10. Special Repo | rt Name |
| Other: | | inal | | Year | End | | |
| 8. Number of Fundraisers this Re | port S | pecial | | Final | | | |
| <u> </u> | | | | ☐ Special | | | |
| 11. Account Information | ⁻ | 201/10/04 | | ount Inform | | ., ilyjin ti | |
| a. Financial Institution Full Name | | | a. Financ | 191 111211111111010 1 | "" | EIVED | 1 |
| State Employees a | neart un | 1101 | | | 11 | | |
| b. Purpose c. | Account Code | | b. Purpos | ie | APR | e, Account Code | |
| | | | | | , | | |
| l - | Dania d Dagin Pale | | | | DURHA | d Period Begin Bala | nice |
| | Period Begin Balar | | | | BOARD | OF ELECTIONS | <u> </u> |
| | 80000 | 70 | | | | 3 | |
| CERTIFICATION | | | | | | | |
| I certify that the Committee or Fund i | is in compliance w | ith all appl | icable pro | visions of Art | icle 22A, 22E | 3 & 22D-22M of Ch | napter 163 |
| of the NC General Statutes and that n report is complete, true and correct at | io funds are comm | ungled with | prohibite Abo N.C S | ed or other nor Foto Board of | 1-disciosed iu Elections | ınas. 1 furtner certif A | y that this |
| | | i danied by | The Inc. | nanc Board of | | , / | |
| DILLY BUNZ | <u>~~~</u> _ | 1/2 | M | 410 | un | | |
| Printed Name of Signer | | • Sig | nature of A | ppointed Treas | штег | Date | <u>. </u> |
| FOR OFFICE USE ONLY | _ | | | \Box | Dali | icana Mathad | |
| Date Received: 4/30 | y2012 | Employ | yee: <u>T</u> | <i>(</i>)₹ | | ivery Method Normal Mail | |
| Date Postmarked: | | Employ | yee: _ | | · 🖳 | Registered Mail Hand Delivered | |
| Date Scanned: | | Employ | yee: _ | | _ | Electronically Fil | |
| Date Data Entered: | | Employ | yee: | | | Signer has not rec mandatory training | |
| Please Note: This form cann assistant to You must amend the | easurer, custodia | n of books | s informa | ition, or acco | unt informa | tion. | easurer, |

Amendment □ Yes

□ No

| 1. Committee Full Name (and Fund if applicable) | 2. Type of | Report | | 3. ID Number | |
|--|-----------------|----------------------|-------|------------------------------|--|
| Committee to Elect Durcy Burn | (\ <u>\</u> | Duarter | | 6-4725765 | |
| Start of Election Cycle: January 1, <u>국이) &</u> | | Total t Reporting | | Total this Election Cycle | |
| 4) Cash on Hand at Start | | \$ 80 | | s | |
| RECEIPTS | | | | | |
| 5) Aggregated Contributions from Individuals | (CRQ-1205) | \$ | | \$ | |
| 6) Contributions from Individuals | (CRO-1210) | \$ | | s | |
| 7) Contributions from Political Party Committees | (CRO-1228) | \$ | | s | |
| 8) Contributions from Other Political Committees | (CRQ-1230) | \$ | | \$ | |
| 9) Loan Proceeds | (CBO-1410) | s 486 | 167 | \$ | |
| 10) Refunds/Reimbursements to the Committee | (CRO-1246) | | • | s | |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | s | | \$ | |
| 11b) Contributions from Not-For-Profit Organizations | (CR()-1250) | \$ | | 5 | |
| 11c) Outside Sources of Income | (CRO-1250) | s | | s | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | s | | \$ | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | s | | s | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | 11d and 11c) | \$ 486. | 67 | \$ | |
| EXPENDITURES | | | | | |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 238 | 169 | \$ | |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | | | \$ | |
| 13c) Coordinated Party Expenditures | (CBO-1310) | s | | 2 | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | 2 | | 2 | |
| 15) Loan Repayments | (CRO-1420) | s | | s | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | • | \$ | |
| 17) In-Kind Contributions | (CRO-1510) | s | | s | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1 | 5, 16 and 17) | \$ 1238 | .69 | \$ | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sul | otract line 18] | s 4" | 7.98 | \$ | |
| ADDITIONAL INFORMATION | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CEO-1330) | <u>s</u> | | . (44) <u></u> | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | , · | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1616) | \$ 486 | 0.67 | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | | e rgation of the said | |
| 25) Administrative Support | (CRO-1710) | \$ | | \$ | |
| 26) Forgiven Loans | (CRO-1440) | \$ | RE | GEIVED | |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | | \$ | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | API | 4 . 11505 | |
| CRO-1100 NC State Boa | nt of Elections | | ra ou | August 2008 | |

DURHAM COUNTY
BOX-DOF ELECTIONS

| *** | | | |
|-------|-----|------|------|
| I he | bur | CPM1 | ente |
| 1/11/ | ~~. | | |

| | | | $\overline{}$ | Amendment | |
|----|---|----|---------------|-----------|--|
| Pg | 1 | of | <u>C.</u> | ☐ Yes | |
| | _ | | | · | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| | | Mappikable) | | | er et engelse et engelse e | |
|---|--|---------------------------|--|--|-----------------------------------|--|
| Comm | Heo by Eli | ct Del | بب | BU11 | tau . | 36-4725765 |
| T. T. M. P. L. | arsement (Please | Proceedings to the second | | Maria Company | SO, TA, CHURCH SEED, METER CONT. | |
| Operating Exp | Net to be a first to the second of the secon | inbutions to Candida | | | | rdinated Party Expenditures |
| | netion 🐇 🖟 💮 | | | Add 🔲 | Remove 1 | |
| | failing Address & Pho | | | | ed Committee Name | <u> </u> |
| (include city, st <u>ate</u> | , & zip) | | | | | |
| Armin | SULTER COL | ` | | a I and Pagi | internal (Empelful | |
| | rashell Are | | | Federal | istered (Specify) County: | |
| | 1045, CA 914 | 0 h | | State | Municipa | lity: e. Election Sum to Date |
| O(N -) | 11 Leha | | | | | \$ 752.02 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. Required Remarks |
| | reinbusement | Ĺ, | 03 | | \$ 752.02 | |
| | MERLING SCHENA | ٠ | | 7 1 1 3 12/14 | \$ | |
| A TRUBANA TUBENSA | Sitaa | | | Add _ | Parrous : | |
| 4. Payee Inform | ing Address & Phone | <u> </u> | | . | Remove | _ |
| (include city, sta | U | | | D. COOLUMN | ed Collinate (vanie | . Comments |
| | | | | | | |
| 130202 | 19NS 49328 | | | c. Level Regi | stered (Specify) | |
| ~ 5 | ^५ ५३२४ | | | Federal | County: | v |
| 1,100 Ld 70 | new IAL 36 | 108-207 | | L State | Municipa Municipa | |
| | ı | | | | | \$ 33a isa |
| f. Account Code | | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. Required Remarks |
| | LOGUL GIVE | Q | 041 | 23/2017 | \$33252 | |
| | Deog | `_ | 0 1 1 | en reol C | 8 | |
| ranoma. I propo de la servicio | Control of the Contro | disco- | , A-EL | | Table Line 1 - Gine a of the | |
| | pation *** | With the second | ः 🎏 | 1 | | |
| a. Full Name, Mau (include city, sta | ing Address & Phone te & zin) | | | io. Coordinat | ed Committee Name | d. Comments |
| | | | • | | | |
| FCOLES | i & the | | | c. Level Regi | stered (Specify) | |
| 4900 | UC MWY ES | | | Federal | County: | |
| _ | • | ~ | | L. State | Municipa | fity: e. Election Sum to Date |
| サンハケームーナ | N'VICA111 | | | | | \$ 79.15- |
| f. Account Code | - | h, Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. Required Remarks |
| | LOAN COND | ß | 04)1 | 2/2012 | \$ 79,15 | |
| | | } | | | \$ | |
| 5. Total only th | is Page | | | | | \$ 1163.69 |
| 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | . CRO-1310 Pages | | - 101-14 | | ACT TO A S | .74 |
| ್ಷೇಟ್ರಿ ಒಡೆಗೆ 35 ಎಂ. ಡ್ಯೂಟ್ ಮ | line 13a of Detailed Sum | mary Page CRG-11 | oo ARA | raide O ALC | ે માટ જિસ્ત્રક્કા સ્ક્ર | ************************************** |
| | line 13b of Detailed Sum | | | ***** | - 1 | , \$ |
| (This line goes in | line 13c of Detailed Sum | | | | | ļ |
| 7. Purpose C | odes (List detailed | expenditure cod | SQARÇ | ares eo | IONS | 一批影响。我可能可见的特色的。不是 |
| A* - Media | B* - Printir | _ | | undraising | | Another Candidate |
| E - Salaries | F* - Equip | | | litical Party | | olding Public Office Expenses |
| I - Postage O* Other | J - Penaltie | es . | K* - O | ffice Expen | ises Q* · Do | nation to Legal Expense Fund |
| | e detailed explanati | on in required r | emarks | field (k) | 1000 | LARGE ALLEY OF GOLD |

| Disbursements |
|----------------------|
|----------------------|

| | つ | | 2 | Amendment | |
|----|---|----|---------|-----------|------|
| Pg | | of | <u></u> | ☐ Yes | ☐ No |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| The State of the S | Cate and the sales and the | | | 4 | | on any and the second contract of the second | Angelog Co. at a series of the latest the la |
|--|---|---|---|--|--|---|--|
| | nittee to | | IFC to | | | | 36-47257 |
| | | | | and the second | provide balance to report | | herman |
| Operating | | 16) | tributions to Candid | | | | pursement.) ordinated Party Expenditures |
| | | | | | | | ordinated Party Experiences |
| | e, Mailing Addre | | | 27 15 | | ed Committee Nam | |
| (include city, s | • | | | | Ī | | |
| الا بديا | - tooodhi | | | | | 1.07 | |
| 400 | otographi; ox 1366 m, NC 2 | ሻ . | | | c. Level Regi | stered (Specify) County: | |
| P 0 15 | OX 1240 | J 1 | .a. C | | State | Municip | |
| D OVERAGE | $(n_i) \cup C$ | م <u>ا</u> ا | 07 | | | | \$ 75.00 |
| | | | | | | | 13,00 |
| f. Account Cod | le g. Form of Pa | iyment | h. Purpose Code | | mm/dd/yyyy) | | k. Required Remarks |
| | Locuvile | | 13 | 31 | 15/2012 | \$ 75,00 | |
| | | • | | | | \$ | |
| 4. Payee Inf | ormation | gliad or h | The market and the second | | Add . | Remove | |
| | Mailing Address & | Phone | | | b. Coordinat | ed Committee Nam | u d. Comments |
| (include city | , state, & zip) | | | | _ | | |
| i | | | | | c. Level Regi | stered (Specify) | |
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| | | | lu manana oran | lum | (11) | 1 | |
| f. Account Cod | ie g. Form of Pa | iyment | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. Required Remarks |
| | | | | | | 3 | |
| | | | | | | \$ | |
| 4. Payee Inf | ormation | Maria Par | | | Add 🗆 🗖 | Remove | |
| a. Full Name, l | Mailing Address & | Phone | | | b. Coordinat | ed Committee Nam | e d. Comments |
| (include city | , state, & zip) | | | | 1 | | |
| | | ı | | | | | |
| | | 1 | HECEN | תםי | c Level Regi | stered (Specify) | |
| | | | HECEIV | 'ED | c Level Regi | stered (Specify) County: | |
| | | | HECEIV | ED | | County: | ality: e. Election Sum to Date |
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| Loan Proceeds | | | | Pg of | _ | Yes No |
|--|---|--------------|-----------------|--------------------|--------------|-------------------------------|
| | oceeds from a loan and loan I must accompany each loan | | | | | |
| | (and Fund if applicable) | | | | | 2. ID Number |
| Committee to | o Clect Down | î <u>P</u> u | Sinto | 7 | | 36-4725765 |
| 3. Lender Information | | | Add 🔲 | Remove | | |
| a. Full Name, Mailing Address | s & Phone | | b. Jab Title/P | rafession | | d. Comments |
| (include city, state, & zip) | | | ,, | | | |
| PO BOX 5 | 1901 | • | A# | ouver | | e. Start Date (ww/dd/yyyy) |
| DURTAGO, NO | L atilt | | c. Employer's | News/Specific Flei | d | (1) L = 1 |
| | | | Lau | 20 fices | | 4/23/12 |
| | | | ľ. (| 24 | | f. End Date (mm/dd/yyyy) |
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| g. Rate h. Socurity Flex | lgcd | i. Acces | nt Code | j. Form of Paymen | _ | lt. Amount |
| 0% NA | | | | Cash | C H (| AUG \$ 486.67 |
| L Pull Name of Leading Lastic | <u></u> | | | | | m. Lean Number |
| PITTER (| ,, , , , , , , , , , , , , , , , , , , | | | | | 0001 |
| | The people who guarantee the loan | L) | | | | |
| n. Full Name, Mailing Address (include city, state, & zip) | s & Phone | | L Job Title/P | rofession | c.D | ugdeyer's Name/Specific Field |
| | | | Cotho | 0.000 | | Law Offices |
| DILLY B | • | | પાય | arrey | ١. | Law Offices |
| 60 BOX EN | 401 | | | | | DZLCY BUZZON |
| DUILHAM, N | C27717 | | d. Percentage | | c. A | mount |
| | | | | 100% | \$ | 486.67 |
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| (made tay, same, or say) | BOARD OF ELLICTIONS | <u>- L</u> | | | | |
| | | | | | | |
| | | | 3 %. | | | <u> </u> |
| | | | d. Percentage | | c. A | |
| | | | | % | \$ | |
| 5. Total of ALL CR | O-1410 Pages | 500). | | | | \$ 486,67 |

Loan Proceeds Statement

The individual making a loan to the committee must provide the following information. Failure to provide all of the information requested could be a violation of campaign reporting disclosure laws.

| • Name of committee to receive loan: Committee to Elect Dally Burrow | |
|---|-------------|
| | |
| Person lending money to committee (Lender): DILU BULTON | |
| • Date of loan to committee: 4/23/17 | |
| | ļ |
| • Name of lending institution and account number (source): ^{1/1} □ | |
| • Amount of loan: \$ 486.67 | |
| Names of all parties responsible for payment of loan (guarantors): | |
| Complete to Elect Day Burzon | |
| COMMING TO CHECK COSCOL | |
| Period of loan: NA | |
| • Rate of Interest of Ioan: | |
| - 110 | |
| Security pledged for loan: \[\textstyle{\mathbb{P} / 1 \to - 1} \to - 1 \to - 1} \] | |
| I, DILCU BINION acknowledge that all of the information (Person lending money to committee) provided is complete, true, and accurate. I further understand I may not forgive a loan that has an outstanding balance to any source. Signature of Lender RECEIV | FO |
| Signature of Treasurer of Committee APR 3 0 REI | C'D |
| This form must be submitted with the disclosure report for which the loan BOARD OF ELEC | UNT DUMB |

| Debts and Obligations Owed By the | e Comp | nittee | Pg | _ et _ | Amendment Yes No |
|---|----------------|-------------------------|--|------------------------|---|
| Use this form to report any unpaid debts or obligation | | the commi | ttee, to in | iclude car | |
| 1. Committee Full Name (and Fund if applicable) | | | | | 2. ID Number |
| Committee to Elect DILLCY P | | | | | 36-4725765 |
| 3. Creditor Information | A | | Remove | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | | | ichts should be listed on form CRO- listed as this creditor. |
| | ь | . Description | | | Marie de Constant |
| DITCH BULTON | | CHORI | neu l | rand, | da de |
| DANTOWN OF SILL | | | 7 | CH CO | Man |
| c. Beginning Balance d. Tetal Amount Paid | | Total Amou | at lucarro | | f. Remaining Balance |
| \$ 466.67 \$ - | | S | | - | \$ 486.67 |
| p. Incurred Debts (what the committee received this period) | | <u> </u> | | | 1 1.0.01 |
| gl. Purchase Place Full Name, Mailing Address & Phone | | 2. Date (mm/d | dd/yyyy) | g3. Am | <u> </u> |
| (include city, state, & zip) | | | | s | |
| | | · " <i>C</i> | | | · . · · · · · · · · · · · · · · · · · · |
| | <u>\$</u> | 4. Purpose Co | age 8. | 5. Required | i Remarks |
| | | | 1 | | |
| gl. Purchase Place Full Name, Mailing Address & Phone | 3 | 2. Date (*****/ | 4d/7777) | g3. Am | t |
| (Include city, state, & zip) | | | | \$ | |
| | <u>_</u> | 4. Purpose Co | ~å= ₀ | 5. Requires | J. Barrandon |
| | <u> </u> | A. C. B. proper con | <u>***</u> |), Kilpan ca | A Kenaras |
| | | | 1 | | |
| gl. Purchase Placs Full Name, Mailing Address & Phone | E | 2. Dute (mm/c | 4d/3373) | g3. A= | |
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