| Use this form for gene   | Use this form for general report and committee information, must be signed and submitted along with other detailed forms. |            |                                      |          |            |                                    |                                  |   |  |  |  |  |  |  |  |
|--|---|------------|--------------------------------------|----------|------------|------------------------------------|----------------------------------|---|--|--|--|--|--|--|--|
| Do not use this form to update information   |   |            |                                      |          |            |                                    |                                  |   |  |  |  |  |  |  |  |
| 1. Committee Inforn  | aation  |            |                                      |          | ·          |                                    | c. ID Number                     |   |  |  |  |  |  |  |  |
| a. Full Name   |   |            |                                      |          |            |                                    | c. ID                            | 140mpc:   |  |  |  |  |  |  |  |
| Connittee to Re-Elect Cora Cole-McFadder   |   |            |                                      |          |            |                                    |                                  |   |  |  |  |  |  |  |  |
| b. Mailing Address (include City, State and Zip Code)  |   |            |                                      |          |            |                                    | d. Da                            | te Filed  |  |  |  |  |  |  |  |
| 5613 Old Well Street   |   |            |                                      |          |            |                                    |                                  |   |  |  |  |  |  |  |  |
|  |   |            |                                      |          |            | e. Ph                              | one Number                       |   |  |  |  |  |  |  |  |
| Durham, N.C. 21704   |   |            |                                      |          |            |                                    |                                  |   |  |  |  |  |  |  |  |
| 2. Report Year 3. Period Start Date (mm/dd/y   |   | d/yy)      | yy) 4. Period End Date<br>(mm/dd/yy) |          |            | 5. Treasurer Full Name             |                                  |   |  |  |  |  |  |  |  |
| 2013   | 9-25-13   |            | Oct.                                 |          |            |                                    |                                  | Mc Fadder   |  |  |  |  |  |  |  |
| 6. Type of Committee   | ee (Check One)  |            | e of Report                          | (c       |            | ly one type of report              |                                  |   |  |  |  |  |  |  |  |
| Candidate Campa  | · =   | Munici     |                                      |          | State/C    |                                    | Kefe                             | rendum<br>Organizational  |  |  |  |  |  |  |  |
| PAC Independent  | Referendum  |            | Organizational                       | :        |            | Organizational                     |                                  | Pre-referendum  |  |  |  |  |  |  |  |
| Expenditure  Legal Expense Fu  | Joint Fundraiser  |            | Thirty-five day                      |          | (          | Quarterly                          |                                  | Fie-referendum  |  |  |  |  |  |  |  |
| 7. Type of Fund  | (if applicable, check one)  |            | Pre-primary                          |          |            | First                              |                                  | Final   |  |  |  |  |  |  |  |
| Booster Fund"  | -   |            | Pre-election                         |          | Ц          | Second                             | $\parallel$                      | Supplemental Final Annual   |  |  |  |  |  |  |  |
| Building Fund  |   |            | Pre-runoff<br>Semi-annual            |          | H          | Third<br>Fourth                    | ᆘ                                | Special   |  |  |  |  |  |  |  |
|  |   |            | Mid Year                             |          |            | Semi-annual                        |                                  |   |  |  |  |  |  |  |  |
| Other:   |   | lĦ         | Year End                             |          |            | Mid Year                           | 10.                              | Special Report Name   |  |  |  |  |  |  |  |
| Outer.   |   | lП         | Final                                |          |            | Year End                           |                                  |   |  |  |  |  |  |  |  |
| 8. Number of Fund  | raisers this Report   |            | Special                              |          |            | Final                              | -                                |   |  |  |  |  |  |  |  |
| 0  |   | ]          |                                      |          |            | Special                            |                                  |   |  |  |  |  |  |  |  |
| 11. Account Inform   | ation   |            |                                      |          |            | Information                        |                                  |   |  |  |  |  |  |  |  |
| a. Financial Institution I   |   |            |                                      | a. Fina  | ncial Inst | titution Full Name                 |                                  |   |  |  |  |  |  |  |  |
| Mechanics  | a Farmers   |            |                                      |          |            |                                    |                                  | 16-3-   |  |  |  |  |  |  |  |
| b. Purpose   | c. Account Code   |            |                                      | b. Pur   | ose        |                                    | c.                               | Account Code  |  |  |  |  |  |  |  |
| Cheekiro   | ,   |            |                                      |          |            |                                    |                                  |   |  |  |  |  |  |  |  |
| - neocity  | d. Period Begin Balanc  | e          |                                      |          |            |                                    | d.                               | Period Begin Balance  |  |  |  |  |  |  |  |
|  | \$ 2012.  | 39         |                                      |          |            |                                    | \$                               |   |  |  |  |  |  |  |  |
|  |   | _          |                                      |          |            |                                    |                                  |   |  |  |  |  |  |  |  |
| CERTIFICATION  |   |            |                                      |          |            | 64 / 1 004 000                     | 0.00                             | D 22M of Chamton 162 of   |  |  |  |  |  |  |  |
| I certify that the Cor   | nmittee or Fund is in compl   | iance w    | ith all applica                      | ble pro  | visions    | of Article 22A, 22B                | , & 22<br>: I fir <del>e</del> t | her certify that this renort  |  |  |  |  |  |  |  |
| the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. |   |            |                                      |          |            |                                    |                                  |   |  |  |  |  |  |  |  |
| is complete, true and  | Cole- Mchada  | المو       | עת ון יייי ניי                       | ta (     | de-        | McSadder                           | 10.                              | 25-2013   |  |  |  |  |  |  |  |
| COVIC  | Printed Name of Signer  | <u> </u>   |                                      |          | of Appoir  | nted Treasurer                     |                                  | Date  |  |  |  |  |  |  |  |
| FOR OFFICE USE O   | ONLY  | ***        |                                      |          |            | 1                                  |                                  | 24 4 - 1  |  |  |  |  |  |  |  |
| Date Received:   | OCT <b>2 5</b> 2013   |            | Employee:                            |          |            | 10                                 | Deliv                            | ery Method<br>Normal Mail   |  |  |  |  |  |  |  |
| Date Postmarke   | d: <u>DURHAM BO</u> E   | o)<br>M.   | Employee:                            |          |            |                                    |                                  | Registered Mail<br>Hand Delivered   |  |  |  |  |  |  |  |
| Date Scanned:  |   | Employee:  |                                      |          |            |                                    |                                  | Electronically Filed<br>Signer has not received   |  |  |  |  |  |  |  |
| Date Data Enter  | red:  | Employee:  |                                      |          |            |                                    |                                  | mandatory training  |  |  |  |  |  |  |  |
| Diseas Natas m   | in form commat he ward to   | nand as    | ammittae info                        | rmatic   | guch a     | s the committee add                | ress tr                          | easurer, assistant treasurer  |  |  |  |  |  |  |  |
| riease Note: Th  | us form cannot be used to a   | nena co    | minimee info                         | imatioi  | accoun     | s incommittee add<br>t information | . voo, u                         | Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. |  |  |  |  |  |  |  |
| T .  | Clictou   | 1411 () '' | KOKS INTORIUM                        | LIOII. C | account    |                                    |                                  | You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.   |  |  |  |  |  |  |  |

Amendment

**Disclosure Report Cover** 

## **Detailed Summary**

Use this form to summarize all disclosure reporting forms and to total monetary information.

| ommittee Full Name (and Fund if applicable) 2. T                   | ype of Report   |  | 3. ID Number  |
|--|---|--|---|
| smaittee to Re- Klest Cole-Mctaddin                                | Pre- Klei   | e Yur  |   |
| rt of Election Cycle: January 1,                                   | 2013  | Total this Reporting Period  | Total this Election Cycle   |
| Cash on Hand at Start  |   | \$ 2012.39   | \$  |
|  |   |  |   |
| Aggregated Contributions from Individuals                          | (CRO-1205)  | \$   | \$  |
| Contributions from Individuals                                     | (CRO-1210)  | \$   | \$  |
| 7) Contributions from Political Party Committees                   |   | \$   | \$  |
| Contributions from Other Political Committees                      | (CRO-1230)  | \$   | \$  |
| Loan Proceeds  | (CRO-1410)  | \$   | \$  |
| Refunds/Reimbursements To the Committee                            | (CRO-1240)  | \$   | \$  |
| Other Receipt Sources  | 1   |  |   |
| 11a) Interest on Bank Accounts                                     | (CRO-1250)  | \$   | \$  |
| 1b) Contributions from Not-for-Profit Organizations                | (CRO-1250)  | \$   | \$  |
| 11c) Outside Sources of Income                                     | (CRO-1250)  | \$   | \$  |
| 1d) Legal Expense Fund – Other Sources                             | (CRO-1270)  | \$   | \$  |
| 1 e) Exempt Purchase Price Sales                                   | (CRO-1265)  | \$   | \$  |
| TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d    | and 11e)  | \$ 000.00  | \$  |
|  |   |  |   |
| Disbursements  | ı   |  |   |
| 3a) Operating Expenditures   | (CRO-1310)  | \$ 000.00  | \$  |
| 3b) Contributions to Candidates/Political Committees               | (CRO-1310)  | \$   | \$  |
| 3c) Coordinated Party Expenditures                                 | (CRO-1310)  | \$   | \$  |
| Aggregated Non-Media Expenditures                                  | (CRO-1315)  | \$   | \$  |
| Loan Repayments  | (CRO-1420)  | \$   | \$  |
| Refunds/Reimbursements From the Committee                          | (CRO-1320)  | \$   | \$  |
| In-Kind Contributions  | (CRO-1510)  | \$   | \$  |
| TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 c          | and 17)   | \$ 000.00  | \$  |
| Cash on Hand at End (Add lines 4 and 12 together, then subtract li | ine 18)   | \$ 2012.39   | \$  |
|  |   |  |   |
| Non-Monetary Gifts Given to Other Committees                       | (CRO-1330)  | \$   |   |
| Outstanding Loans (incl. ones from other campaigns)                | (CRO-1430)  | \$   |   |
| Debts and Obligations owed By the Committee                        | (CRO-1610)  | \$   |   |
| Debts and Obligations owed To the Committee                        | (CRO-1620)  | \$   |   |
| Account Transfers Within the Committee                             | (CRO-1720)  | \$   |   |
| Administrative Support   | (CRO-1710)  | \$   | \$  |
| Forgiven Loans   | (CRO-1440)  | \$   | \$  |
| 48-Hour Notice Reports Sum   | (CRO-2200)  | \$   | \$  |
| Contributions to be Refunded                                       | (CRO-1215)  | \$   | \$  |
|  | rt of Election Cycle: January 1,  Cash on Hand at Start  Aggregated Contributions from Individuals Contributions from Political Party Committees Contributions from Other Political Committees Loan Proceeds Refunds/Reimbursements To the Committee Other Receipt Sources (Ita) Interest on Bank Accounts (Ita) Outside Sources of Income (Ita) Legal Expense Fund — Other Sources (Ita) Exempt Purchase Price Sales  TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d)  Disbursements 3a) Operating Expenditures 3b) Contributions to Candidates/Political Committees (Ita) Coordinated Party Expenditures Aggregated Non-Media Expenditures Loan Repayments Refunds/Reimbursements From the Committee In-Kind Contributions  TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 a) Cash on Hand at End (Add lines 4 and 12 together, then subtract lines) Non-Monetary Gifts Given to Other Committees Outstanding Loans (incl. ones from other campaigns) Debts and Obligations owed By the Committee Account Transfers Within the Committee Administrative Support Forgiven Loans 48-Hour Notice Reports Sum | Aggregated Contributions from Individuals Contributions from Individuals Contributions from Individuals Contributions from Political Party Committees Contributions from Other Political Committee Contributions from Other Political Committee Contributions Contribu | rt of Election Cycle: January 1, 2013 Reporting Period  Cash on Hand at Start S 2012, 39  Aggregated Contributions from Individuals (CRO-120) S  Contributions from Individuals (CRO-120) S  Contributions from Political Party Committees (CRO-120) S  Contributions from Other Political Committees (CRO-130) S  Loan Proceeds (CRO-1240) S  Refunds/Reimbursements To the Committee (CRO-1240) S  Italian Interest on Bank Accounts (CRO-1240) S  Italian Interest on Bank Accounts (CRO-1250) S  Italian Interest on Bank Accounts (CRO-1310) S  Italian Interest on Bank |

Amendment

No