

# Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information

Amendment

☐ Yes

☒ No

## 1. Committee Information

|                                                                                                                      |                                        |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>a. Full Name</b><br>Sylvester Williams                                                                            | <b>c. ID Number</b>                    |
| <b>b. Mailing Address (include City, State and Zip Code)</b><br>404 Sparella Street<br>Durham, North Carolina, 27703 | <b>d. Date Filed</b><br>1/28/13        |
|                                                                                                                      | <b>e. Phone Number</b><br>919-596-2682 |

|                               |                                                      |                                                    |                                                     |
|-------------------------------|------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|
| <b>2. Report Year</b><br>2013 | <b>3. Period Start Date (mm/dd/yy)</b><br>10/21/2013 | <b>4. Period End Date (mm/dd/yy)</b><br>12/31/2013 | <b>5. Treasurer Full Name</b><br>Sylvester Williams |
|-------------------------------|------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                          |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>6. Type of Committee (Check One)</b><br><input checked="" type="checkbox"/> Candidate Campaign<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Independent<br><input type="checkbox"/> Expenditure<br><input type="checkbox"/> Legal Expense Fund<br><input type="checkbox"/> Party<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Joint Fundraiser | <b>9. Type of Report (check only one type of report from one category)</b><br><b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input checked="" type="checkbox"/> Final<br><input type="checkbox"/> Special<br><b>State/County</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special<br><b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special | <b>7. Type of Fund (if applicable, check one)</b><br><input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Other:<br><b>8. Number of Fundraisers this Report</b> | <b>10. Special Report Name</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|

|                                                                                                                                                                                                                                    |                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>11. Account Information</b><br><b>a. Financial Institution Full Name</b><br>First Citizens Bank & Trust Co<br><b>b. Purpose</b><br>Campaign Exp<br><b>c. Account Code</b><br>sylbar<br><b>d. Period Begin Balance</b><br>\$ 125 | <b>11. Account Information</b><br><b>a. Financial Institution Full Name</b><br><b>b. Purpose</b><br><b>c. Account Code</b><br><b>d. Period Begin Balance</b><br>\$ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Sylvester Williams

Printed Name of Signer

Signature of Appointed Treasurer

1/28/2014

Date

## FOR OFFICE USE ONLY

**IN-PERSON**

Date Received:

JAN 28 2014

Date Postmarked:

DURHAM BOE

Date Scanned:

Date Data Entered:

Employee:

Employee:

Employee:

Employee:

## Delivery Method

- ☐ Normal Mail  
☐ Registered Mail  
☒ Hand Delivered  
☐ Electronically Filed  
☐ Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment

☐

Yes

☒

No

Use this form to summarize all disclosure reporting forms and to total monetary information.

|                                                                                     |  |                                    |  |                                  |  |
|-------------------------------------------------------------------------------------|--|------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                              |  | <b>2. Type of Report</b>           |  | <b>3. ID Number</b>              |  |
| Campaign To Elect Sylvester Williams                                                |  | Final                              |  |                                  |  |
| <b>Start of Election Cycle:</b> <b>January 1,</b> _____                             |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| <b>4) Cash on Hand at Start</b>                                                     |  | \$ 125                             |  | \$ 125                           |  |
| <b>RECEIPTS</b>                                                                     |  |                                    |  |                                  |  |
| <b>5) Aggregated Contributions from Individuals</b> (CRO-1205)                      |  | \$                                 |  | \$                               |  |
| <b>6) Contributions from Individuals</b> (CRO-1210)                                 |  | \$                                 |  | \$ 125.3                         |  |
| <b>7) Contributions from Political Party Committees</b> (CRO-1220)                  |  | \$                                 |  | \$                               |  |
| <b>8) Contributions from Other Political Committees</b> (CRO-1230)                  |  | \$                                 |  | \$                               |  |
| <b>9) Loan Proceeds</b> (CRO-1410)                                                  |  | \$                                 |  | \$ 890                           |  |
| <b>10) Refunds/Reimbursements To the Committee</b> (CRO-1240)                       |  | \$                                 |  | \$                               |  |
| <b>11) Other Receipt Sources</b>                                                    |  |                                    |  |                                  |  |
| <b>11a) Interest on Bank Accounts</b> (CRO-1250)                                    |  | \$                                 |  | \$                               |  |
| <b>11b) Contributions from Not-for-Profit Organizations</b> (CRO-1250)              |  | \$                                 |  | \$                               |  |
| <b>11c) Outside Sources of Income</b> (CRO-1250)                                    |  | \$                                 |  | \$                               |  |
| <b>11d) Legal Expense Fund – Other Sources</b> (CRO-1270)                           |  | \$                                 |  | \$                               |  |
| <b>11 e) Exempt Purchase Price Sales</b> (CRO-1265)                                 |  | \$                                 |  | \$                               |  |
| <b>12) TOTAL RECEIPTS</b> (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 0                               |  | \$ 2130.3                        |  |
| <b>EXPENDITURES</b>                                                                 |  |                                    |  |                                  |  |
| <b>13) Disbursements</b>                                                            |  |                                    |  |                                  |  |
| <b>13a) Operating Expenditures</b> (CRO-1310)                                       |  | \$                                 |  | \$ 1770                          |  |
| <b>13b) Contributions to Candidates/Political Committees</b> (CRO-1310)             |  | \$                                 |  | \$                               |  |
| <b>13c) Coordinated Party Expenditures</b> (CRO-1310)                               |  | \$                                 |  | \$                               |  |
| <b>14) Aggregated Non-Media Expenditures</b> (CRO-1315)                             |  | \$                                 |  | \$                               |  |
| <b>15) Loan Repayments</b> (CRO-1420)                                               |  | \$ 125                             |  | \$ 125                           |  |
| <b>16) Refunds/Reimbursements From the Committee</b> (CRO-1320)                     |  | \$                                 |  | \$                               |  |
| <b>17) In-Kind Contributions</b> (CRO-1510)                                         |  | \$                                 |  | \$ 235.3                         |  |
| <b>18) TOTAL EXPENDITURES</b> (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$                                 |  | \$ 2130.3                        |  |
| <b>19) Cash on Hand at End</b> (Add lines 4 and 12 together, then subtract line 18) |  | \$ 0                               |  | \$ 0                             |  |
| <b>ADDITIONAL INFORMATION</b>                                                       |  |                                    |  |                                  |  |
| <b>20) Non-Monetary Gifts Given to Other Committees</b> (CRO-1330)                  |  | \$                                 |  |                                  |  |
| <b>21) Outstanding Loans (incl. ones from other campaigns)</b> (CRO-1430)           |  | \$                                 |  |                                  |  |
| <b>22) Debts and Obligations owed By the Committee</b> (CRO-1610)                   |  | \$                                 |  |                                  |  |
| <b>23) Debts and Obligations owed To the Committee</b> (CRO-1620)                   |  | \$                                 |  |                                  |  |
| <b>24) Account Transfers Within the Committee</b> (CRO-1720)                        |  | \$                                 |  |                                  |  |
| <b>25) Administrative Support</b> (CRO-1710)                                        |  | \$                                 |  | \$                               |  |
| <b>26) Forgiven Loans</b> (CRO-1440)                                                |  | \$ 765                             |  | \$ 765                           |  |
| <b>27) 48-Hour Notice Reports Sum</b> (CRO-2200)                                    |  | \$                                 |  | \$                               |  |
| <b>28) Contributions to be Refunded</b> (CRO-1215)                                  |  | \$                                 |  | \$                               |  |

# Loan Repayments

Pg \_\_\_\_ of \_\_\_\_ Amendment ☐ Yes ☒ No

Use this form to report payments on an existing loan.

|                                                                                                                                                    |                        |                           |                             |                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                             |                        |                           |                             | <b>2. ID Number</b>            |  |
| CAMPAIN TO ELECT SYLVESTER WILLIAMS                                                                                                                |                        |                           |                             |                                |  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                          |                        |                           |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>Sylvester Williams<br>404 Spurrella ST<br>Durham, NC 27703 |                        |                           |                             | <b>b. Comments</b>             |  |
|                                                                                                                                                    |                        |                           |                             | loan repayment                 |  |
|                                                                                                                                                    |                        |                           |                             | <b>c. Original Loan Date</b>   |  |
|                                                                                                                                                    |                        |                           |                             | 8/28/13                        |  |
|                                                                                                                                                    |                        |                           |                             | <b>d. Original Loan Amount</b> |  |
|                                                                                                                                                    |                        |                           |                             | \$ 200                         |  |
| <b>e. Remaining Loan Balance</b>                                                                                                                   | <b>f. Account Code</b> | <b>g. Form of Payment</b> | <b>h. Date (mm/dd/yyyy)</b> | <b>i. Repayment Amount</b>     |  |
| \$ 75                                                                                                                                              | SLVSR                  | CASH                      | 11/13/13                    | \$ 125                         |  |
| \$                                                                                                                                                 |                        |                           |                             | \$                             |  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                          |                        |                           |                             |                                |  |
|                                                                                                                                                    |                        |                           |                             | <b>b. Comments</b>             |  |
|                                                                                                                                                    |                        |                           |                             |                                |  |
|                                                                                                                                                    |                        |                           |                             | <b>c. Original Loan Date</b>   |  |
|                                                                                                                                                    |                        |                           |                             |                                |  |
|                                                                                                                                                    |                        |                           |                             | <b>d. Original Loan Amount</b> |  |
|                                                                                                                                                    |                        |                           |                             | \$                             |  |
| <b>e. Remaining Loan Balance</b>                                                                                                                   | <b>f. Account Code</b> | <b>g. Form of Payment</b> | <b>h. Date (mm/dd/yyyy)</b> | <b>i. Repayment Amount</b>     |  |
| \$                                                                                                                                                 |                        |                           |                             | \$                             |  |
| \$                                                                                                                                                 |                        |                           |                             | \$                             |  |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                          |                        |                           |                             |                                |  |
|                                                                                                                                                    |                        |                           |                             | <b>b. Comments</b>             |  |
|                                                                                                                                                    |                        |                           |                             |                                |  |
|                                                                                                                                                    |                        |                           |                             | <b>c. Original Loan Date</b>   |  |
|                                                                                                                                                    |                        |                           |                             |                                |  |
|                                                                                                                                                    |                        |                           |                             | <b>d. Original Loan Amount</b> |  |
|                                                                                                                                                    |                        |                           |                             | \$                             |  |
| <b>e. Remaining Loan Balance</b>                                                                                                                   | <b>f. Account Code</b> | <b>g. Form of Payment</b> | <b>h. Date (mm/dd/yyyy)</b> | <b>i. Repayment Amount</b>     |  |
| \$                                                                                                                                                 |                        |                           |                             | \$                             |  |
| \$                                                                                                                                                 |                        |                           |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                                                                     |                        |                           |                             | \$ 125                         |  |
| <b>5. Total of ALL CRO-1420 Pages</b>                                                                                                              |                        |                           |                             | \$ 125                         |  |
| (This line must be on line 15 of Detailed Summary Page CRO-1100)                                                                                   |                        |                           |                             |                                |  |

# Forgiven Loans

Pg \_\_\_\_ of \_\_\_\_ Amendment ☐ Yes ☐ No

Use this form to report any loan which has been forgiven by the lender.

A Forgiven loan statement (CRO-6200) must accompany each forgiven loan.

|                                                                                                                |  |                                           |                                |
|----------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                         |  | <b>2. ID Number</b>                       |                                |
| CAMPAIGN TO Elect Syvester Williams                                                                            |  |                                           |                                |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                      |  |                                           |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                               |  | <b>b. Comments</b>                        |                                |
| Sylvester Williams<br>404 Sporella St<br>Durham, NC 27703                                                      |  | loan                                      |                                |
|                                                                                                                |  | <b>c. Original Loan Date (mm/dd/yyyy)</b> | <b>f. Election Sum to Date</b> |
|                                                                                                                |  | 8/28/13                                   | \$ 200                         |
|                                                                                                                |  | <b>d. Original Loan Amount</b>            | <b>g. Date (mm/dd/yyyy)</b>    |
|                                                                                                                |  | \$ 200                                    | 12/31/13                       |
|                                                                                                                |  | <b>e. Remaining Loan Balance</b>          | <b>h. Forgiven Amount</b>      |
|                                                                                                                |  | \$ 75                                     | \$ 75                          |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                      |  |                                           |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                               |  | <b>b. Comments</b>                        |                                |
| Sylvester Williams<br>404 Sporella St<br>Durham, N.C 27703                                                     |  |                                           |                                |
|                                                                                                                |  | <b>c. Original Loan Date (mm/dd/yyyy)</b> | <b>f. Election Sum to Date</b> |
|                                                                                                                |  | 9/24/2013                                 | \$ 690                         |
|                                                                                                                |  | <b>d. Original Loan Amount</b>            | <b>g. Date (mm/dd/yyyy)</b>    |
|                                                                                                                |  | \$ 690                                    | 12/31/13                       |
|                                                                                                                |  | <b>e. Remaining Loan Balance</b>          | <b>h. Forgiven Amount</b>      |
|                                                                                                                |  | \$ 690                                    | \$ 690                         |
| <b>3. Lender Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                      |  |                                           |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                               |  | <b>b. Comments</b>                        |                                |
|                                                                                                                |  |                                           |                                |
|                                                                                                                |  | <b>c. Original Loan Date (mm/dd/yyyy)</b> | <b>f. Election Sum to Date</b> |
|                                                                                                                |  |                                           | \$                             |
|                                                                                                                |  | <b>d. Original Loan Amount</b>            | <b>g. Date (mm/dd/yyyy)</b>    |
|                                                                                                                |  | \$                                        |                                |
|                                                                                                                |  | <b>e. Remaining Loan Balance</b>          | <b>h. Forgiven Amount</b>      |
|                                                                                                                |  | \$                                        | \$                             |
| <b>4. Total only this Page</b>                                                                                 |  | \$ 765                                    |                                |
| <b>5. Total of ALL CRO-1440 Pages</b><br>(This line must be on line 26 of Detailed Summary Page CRO-1100)      |  | \$ 765                                    |                                |
| The lender information should contain the same information as supplied on the original loan proceed statement. |  |                                           |                                |



North Carolina  
State Board of Elections  
506 N Harrington Street  
Raleigh, NC 27603

**IN-PERSON**

**JAN 28 2014**

**DURHAM BOE**

Kimberly Westbrook-Strach  
Deputy Director – Campaign Reporting

Mailing Address  
PO Box 27255  
Raleigh, NC 27611-7255  
(919) 733-7173  
Fax: (919) 715-8047

### Certification to Close Committee

This Certification is used to express the intent to close the committee after all funds have been properly disbursed.

#### FILED BY:

Committee Name: CAMPAIGN TO ELECT SYLVESTER WILLIAMS  
Treasurer Name: Sylvester Williams  
Treasurer Address: 404 Sparella Street  
(include city, state, & zip) Durham, N.C. 27703  
  
Treasurer Phone: 919-596-2682

I certify that the above mentioned Committee intends to close and cease existence. Upon signing this certification, I declare that all funds have been distributed and reported (if required). In addition, no contributions will be accepted or disbursements made after the "Final Report" is filed or this form is signed. If the Committee at any future time intends to accept or spend funds in support or opposition of any candidate or ballot issue, a new political committee must be formed and registered with the Board of Elections before such activities may commence.

Committees that have filed under the \$1,000 threshold will only be required to sign this Certification. No "Final Report" will be required for committees meeting this criterion. Any Committee that did not file under the \$1,000 threshold must submit a "Final Report" with this Certification. This report must have a zero balance with no outstanding loans or debts.

1/28/14  
Date Signed

[Signature]  
Signature

**Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.**