|   |                         |                           | Amendment   |  |  |  |  |
|---|-------------------------|---------------------------|---|--|--|--|--|
| Disclosure Report Cover                                     | ☐ Yes ☐ No              |                           |   |  |  |  |  |
| Use this form for general report and committee              | ee information, must be | e signed and submitted a  | long with other detailed forms.   |  |  |  |  |
| Do not use this form to update information.                 |                         |                           |   |  |  |  |  |
| 1. Committee Information                                    |                         |                           | and the same of |  |  |  |  |
| a. Full Name  |                         |                           | c. ID Number  |  |  |  |  |
| Committee to Elect  |                         | ryson                     |   |  |  |  |  |
| b. Mailing Address (include City, State and Zip Code        | d. Date Filed           |                           |   |  |  |  |  |
| 2 Coolidge Place  Durham NC 37705  2/26/14  e. Phone Number |                         |                           |   |  |  |  |  |
| Dunham NC 37705   | e. Phone Number         |                           |   |  |  |  |  |
| Durkam N 2 1700   | 919 957 3883            |                           |   |  |  |  |  |
| 2. Report Year 3. Period Start Date (mm/dd                  | /yy) 4. Period End Da   | ate (mm/dd/yy) 5. Treasi  | rrer Full Name  |  |  |  |  |
| 2014 2/17/14  | 2/24/14                 | Ann                       | ie Williams   |  |  |  |  |
| 6. Type of Committee (Check Onc)                            | 9. Type of Report (a    | check only one type of re | port from one category)   |  |  |  |  |
| 🔀 Candidate Campaign 🔲 Party                                | Municipal               | State/County              | Referendum  |  |  |  |  |
| PAC Referendum  | Organizational          | Organizational            | Organizational  |  |  |  |  |
| ☐ Independent Expenditure ☐ Joint Fundraiser                | ☐ Thirty-five day       | Quarterly                 | Pre-referendum  |  |  |  |  |
| Legal Expense Fund  | Pre-primary             | First                     | Final   |  |  |  |  |
|   | Pre-election            | Second                    | Supplemental Final  |  |  |  |  |
| 7. Type of Fund 🧓 (if applicable, check one)                | Pre-runoff              | ☐ Third                   | Annual  |  |  |  |  |
| Booster Fund  | Semi-annual             | ☐ Fourth                  | Special   |  |  |  |  |
| Building Fund   | Mid Year                | Semi-annual               |   |  |  |  |  |
|   | Year End                | Mid Year                  | 10. Special Report Name   |  |  |  |  |
| Other:  | Final                   | Year End                  |   |  |  |  |  |
| 8. Number of Fundraisers this Report                        | Special                 | Final                     |   |  |  |  |  |
|   |                         | ☐ Special                 |   |  |  |  |  |
| 11. Account Information                                     | 11LA                    | ccount Information        | Physical Company (Company)  |  |  |  |  |

## CERTIFICATION

Campaison

b. Purpose

a. Financial Institution Full Name

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

b. Purpose

c. Account Code

D

d. Period Begin Balance

a. Financial Institution Full Name

c. Account Code

d. Period Begin Balance

|                              |                       |  | - |
|------------------------------|-----------------------|--|---|
| FOR OFFICE USE ON DN N       |                       | Dali was Mathad                            |   |
| Date Received: <b>FEB 26</b> | <b>2014</b> Employee: | Delivery Method  Normal Mail               |   |
| Date Postmarked: DURHA       |                       | Registered Mail Hand Delivered             |   |
| Date Scanned:                | Employee:             | Electronically Filed                       |   |
| Date Data Entered:           | Employee:             | Signer has not received mandatory training |   |

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

| energia en | William was to the control of the co |
|--|--|
| Amendment                                      |  |
| ☐ Yes  | □ No   |

Use this form to summarize all disclosure reporting forms and to total monetary information 1. Committee Full Name (and Fund if applicable) | 2. Type of Report 3. ID Number Committee to Elect Deborah Bryson Organizational Total this Total this Start of Election Cycle: January 1, Reporting Period **Election Cycle** 4) Cash on Hand at Start RECEIPTS 5) Aggregated Contributions from Individuals (CRO-1205) 6) Contributions from Individuals (CRO-1210) 305.00 305.00 7) Contributions from Political Party Committees \$ (CRO-1220) 8) Contributions from Other Political Committees (CRO-1230) S \$ 9) Loan Proceeds (CRO-1410) \$ 10) Refunds/Reimbursements to the Committee (CRO-1240) \$ 11) Other Receipt Sources 11a) Interest on Bank Accounts (CRO-1250) 11b) Contributions from Not-For-Profit Organizations (CRO-1250) \$ 11c) Outside Sources of Income \$ (CRO-1250) 11d) Legal Expense Fund - Other Sources (CRO-1270) \$ \$ 11e) Exempt Purchase Price Sales (CRO-1265) \$ 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) \$ EXPENDITURES 13) Disbursements 13a) Operating Expenditures (CRO-1310) \$ 13b) Contributions to Candidates/Political Committees (CRO-1310) \$ 13c) Coordinated Party Expenditures (CRO-1310) \$ 14) Aggregated Non-Media Expenditures (CRO-1315) \$ 15) Loan Repayments (CRO-1420) \$ \$ 16) Refunds/Reimbursements from the Committee (CRO-1320) \$ 17) In-Kind Contributions (CRO-1510) 145.00 \$ 145.00 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) 145.00 145.00 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) 60.00 \$ 60.00 ADDITIONAL INFORMATION 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) 22) Debts and Obligations owed by the Committee (CRO-1610) \$ 23) Debts and Obligations owed to the Committee (CRO-1620) 24) Account Transfers Within the Committee (CRO-1720) | \$ 25) Administrative Support (CRO-1710) \$ 26) Forgiven Loans (CRO-1440) \$ 27) 48-Hour Notice Reports Sum (CRO-2220) \$

28) Contributions to be Refunded

\$

(CRO-1215)

| Contributions from Individuals          |   |  |            | Pg                                |  |                    | Amendment  Yes No |                                   |  |  |
|---|---|--|------------|-----------------------------------|--|--------------------|-------------------|-----------------------------------|--|--|
|   | nis form to report                            |  |            |                                   |  | ler \$50 if form C | RO :              |                                   |  |  |
|   | mmittee Full Nai                              |  |            |                                   |  |                    | 2, ]              | D Number                          |  |  |
| <u>C</u>                                | ommitte                                       | to                                     | Elect      | Deborah                           | Butzon   |                    |                   |                                   |  |  |
| -                                       | ntributor Inform                              |  |            |                                   | and an analysis of the state of  | move               |                   |                                   |  |  |
|   | Name, Mailing Addr<br>ide city, state, & zip) | Marian Baran                           | ne         |                                   | b. Job Title/Profe   | ssion              | d. C              | Comments                          |  |  |
|   | eborah F                                      |  | <b>~</b>   |                                   | Head of School c. Employer's Name/Specific Field   |                    |                   | Contributions<br>made by Conidate |  |  |
|   |   | -                                      |            |                                   |  |                    |                   |                                   |  |  |
| 2 Coolidge Place<br>Durham NC 27705     |   | Bryson Montessori                      |            |                                   | lection Sum to Date  |                    |                   |                                   |  |  |
|   |   |  | School     |                                   |  | \$ 305.00          |                   |                                   |  |  |
| f. Prior                                | g. Account Code                               | h. Form                                | of Payment | i. In-Kind Descrip                | otion  | j. Date (mm/dd/yy  | yy)               | k. Amount                         |  |  |
|   |   | In                                     | Cin d      | Filling                           | Free   | 2/17/14            |                   | \$ 96.00                          |  |  |
|   | D   | Ca                                     | sh         | Filling<br>open ban<br>payment fi | Kaccount   | 2/26/14            |                   | \$ 160.00                         |  |  |
|   |   | In                                     | Kind       | payment for                       | or Nubsite   | 2/25/14            |                   | \$ 49.00                          |  |  |
| -21000000000000000000000000000000000000 | tributor Inform                               | ation                                  |            | ::::::: D                         | Add Ren  | nove               |                   |                                   |  |  |
|   | lame, Mailing Addre<br>de city, state, & zip) | ess & Phon                             | ie         |                                   | b. Job Title/Profes  | sion               | d. C              | omments                           |  |  |
|   |   |  |            |                                   |  |                    |                   |                                   |  |  |
|   |   |  |            |                                   | c. Employer's Nan  | ne/Specific Field  |                   |                                   |  |  |
|   |   |  |            |                                   |  |                    | e. El             | ection Sum to Date                |  |  |
|   |   |  |            |                                   |  |                    | \$                |                                   |  |  |
| f. Prior                                | g. Account Code                               | h. Form o                              | f Payment  | i. In-Kind Descrip                | tion   | j. Date (mm/dd/yyy | у)                | k. Amount                         |  |  |
|   |   |  |            |                                   |  |                    |                   | \$                                |  |  |
|   |   |  |            |                                   |  |                    |                   | \$                                |  |  |
|   |   |  |            |                                   |  |                    |                   | \$                                |  |  |
|   | ributor Informa                               | Consideration and Consideration        | 100        |                                   | Add Ren  | iove:              |                   |                                   |  |  |
| plipa en a ele                          | ame, Mailing Addres<br>le city, state, & zip) | ss & Phone                             |            |                                   | b. Job Title/Profes  | sion               | d. Co             | omments                           |  |  |
|   |   |  |            |                                   |  |                    |                   |                                   |  |  |
|   |   |  |            |                                   | c. Employer's Nam  | e/Specific Field   |                   |                                   |  |  |
|   |   |  |            |                                   |  | -                  | e. Ele            | ection Sum to Date                |  |  |
|   |   |  |            |                                   |  |                    | \$                |                                   |  |  |
| . Prior                                 | g. Account Code                               | h. Form of                             | Payment    | i. In-Kind Descript               | ion  | . Date (mm/dd/yyyy | y) 1              | k. Amount                         |  |  |
|   |   |  | -          |                                   |  |                    |                   | \$                                |  |  |
|   |   |  |            |                                   |  |                    |                   | \$                                |  |  |
|   | 812 Walnut - State (1977)                     | ************************************** |            |                                   |  |                    |                   | \$                                |  |  |
| and the second second                   | al only this Pa                               |  |            |                                   |  |                    | \$                | 305.00                            |  |  |
|   | il of ALL CR                                  |  |            | e CRO-1100\                       | And the second s |                    | \$                | 305, UD                           |  |  |

CRO-1210

NC State Board of Elections

April 2007

Amendment

| Use this form to report non-monetary contributions, donations, go<br>Use CRO-1215 if In-Kind Contributions were or will be refunded | oods or s<br>I within '         | ervio<br>7 da | ces provided to the | ie comi                  | mittee or fund.       |  |
|---|---------------------------------|---------------|---------------------|--------------------------|-----------------------|--|
| 1. Committee Full Name (and Fund if applicable)   |                                 |               |                     | 2, 10                    | Number                |  |
| Committee to Elect Deborah Br   | 4500                            | •             |                     |                          |                       |  |
|   | Remove                          |               |                     |                          |                       |  |
| a. Full Name, Mailing Address & Phone   | b. Type of Contributor          |               |                     | c. Comments              |                       |  |
| (include city, state, & zip)  | Individual                      |               | Paia Filing Fee     |                          |                       |  |
| Deborah Bryson  | <b>X</b>                        | Cano<br>Party | didate<br>V         | 1000                     | , ,                   |  |
| 2 Coalidge Place  |                                 | PAC           |                     | J 171.                   | Attan Court As David  |  |
| Durham NC 27705   | Referendum Other Receipt Source |               |                     | \$ 96.00                 |                       |  |
| e. Description  |                                 |               | f. Date (mm/dd/yy   | yy)                      | g. Fair Market Amount |  |
| Payment for Filing Fee  |                                 |               | 2/17/14             | +                        | \$ 96.00              |  |
|   |                                 |               |                     |                          | \$                    |  |
|   |                                 |               |                     |                          | \$                    |  |
| 3. Contributor Information Add  | Remove                          |               |                     |                          |                       |  |
| a. Full Name, Mailing Address & Phone   | b. Type                         |               | ontributor          | c. Con                   | nments                |  |
| (include city, state, & zip)  |                                 |               | ridual<br>          | 000                      | n Campaion            |  |
| Deborah Bryson  | Candidate Party                 |               |                     | Open Campaign<br>Website |                       |  |
| 2 Coolidge Place  |                                 | PAC           |                     |                          |                       |  |
| Durham NC 27705   | 1=                              |               | rendum              | d. Ele                   | ction Sum to Date     |  |
|   |                                 |               | r Receipt Source    | \$                       | 145.00                |  |
| e. Description  | of the sec                      |               | f. Date (mm/dd/yy   | yy)                      | g. Fair Market Amount |  |
| Opaid Campaign Partner to set up<br>Website for Committee by Credit   |                                 |               | 2/25/1              | 4                        | \$ 49.00              |  |
| Website for Committee by Credit   | Card                            |               |                     |                          | \$                    |  |
|   |                                 |               |                     |                          | \$                    |  |
|   | Remove                          |               |                     |                          | 7875                  |  |
| a. Full Name, Mailing Address & Phone   | b. Type                         |               | ontributor          | c. Con                   | ıments                |  |
| (include city, state, & zip)  | 4                               |               | idual               |                          |                       |  |
|   |                                 | Cand<br>Party |                     |                          |                       |  |
|   |                                 | PAC           |                     |                          |                       |  |
|   |                                 | Refe          | rendum              | d. Elec                  | ction Sum to Date     |  |
|   |                                 | Othe          | r Receipt Source    | \$                       |                       |  |
| e. Description  |                                 |               | f. Date (mm/dd/yyy  | /y)                      | g. Fair Market Amount |  |
|   |                                 |               |                     |                          | \$                    |  |
|   |                                 |               |                     |                          | \$                    |  |
|   |                                 |               |                     |                          | \$                    |  |
| 4. Total only this Page 5. Total of ALL CRO-1510 Pages  |                                 | ı             |                     | \$                       | 145.00                |  |

**In-Kind Contributions** 

No